



BARBARA K. CEGAVSKE  
Secretary of State  
Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701-3714  
Phone: (775) 684-5705  
Fax: (775) 684-5718  
Website: www.nvsos.gov

Office of the  
Secretary of State

*Barbara Cegavske*

Barbara Cegavske  
Elections Division

JStokes

1/15/2016

#842

State of Nevada  
**Committee for Political Action  
(PAC)**  
Registration Form  
Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

<input type="checkbox"/> New Registration	<input type="checkbox"/> PAC (Advocating Passage or Defeat of a Ballot Question)
<input checked="" type="checkbox"/> Annual (Due on or before January 15th of <u>each</u> year; NRS 294A.230(4)(b))	
<input type="checkbox"/> Amended Registration: check all that apply	<input type="checkbox"/> Change Officers <input type="checkbox"/> Change Registered Agent <input type="checkbox"/> Change Address
	<input type="checkbox"/> Change Name <input type="text"/> Previous Name of PAC
	<input type="checkbox"/> Other: <input type="text"/>

Name of Committee:

COALITION FOR THE PROTECTION OF MARRIAGE

Telephone:

702-384-7111

Mailing Address:

801 S. Rancho Drive, Suite D-4

Las Vegas

NV

89106

Street Name, Number

City

State

Zip Code

PAC Active Email Address: whs@albrightstoddard.com

**PURPOSE:** Briefly state the purpose for which the PAC was organized.

To promote marriage only between a man and a woman in the State of Nevada.

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:

Albright, Stoddard, Warnick & Albright

Telephone:

702-384-7111

Physical Address:

801 S. Rancho Drive, Suite D-4

Las Vegas

NV

89106

Street Name, Number

City

State

Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

*X William A. Stoddard*  
Signature of Registered Agent

Date:

January 15, 2016



**BARBARA K. CEGAUSKE**  
 Secretary of State  
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**State of Nevada**  
**Committee for Political Action**  
**(PAC)**  
**Registration Form**  
 Page 2

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

<b>Officer Name and Title:</b>		<b>Telephone:</b>	
Todd S. Larkin, President and Director		702-528-7501	
<b>Mailing Address:</b>			
9101 Alta Drive, #404	Las Vegas	NV	89145
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<b>Officer Name and Title:</b>		<b>Telephone:</b>	
Laura Ann Larkin, Secretary, Treasurer and Director		702-528-7501	
<b>Mailing Address:</b>			
9101 Alta Drive, #404	Las Vegas	NV	89145
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<b>Officer Name and Title:</b>		<b>Telephone:</b>	
Anna L. Peterson, Director		702-202-1994	
<b>Mailing Address:</b>			
1675 Belcastro Street	Las Vegas	NV	89117
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<b>Officer Name and Title:</b>		<b>Telephone:</b>	
Richard Ziser, Director		702-378-5834	
<b>Mailing Address:</b>			
7595 W. Palmyra Avenue	Las Vegas	NV	89117
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

<b>Name of Organization:</b>		<b>Telephone:</b>	
<b>Mailing Address:</b>			
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<b>Name of Organization:</b>		<b>Telephone:</b>	
<b>Mailing Address:</b>			
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>
<b>Name of Organization:</b>		<b>Telephone:</b>	
<b>Mailing Address:</b>			
<small>Street Name, Number</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

**SUBMITTED BY:**

	<b>Printed Name:</b> Todd S. Larkin	<b>Date:</b> 15 Jan 2016	<b>Telephone:</b> 702-528-7501
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Signature of Representative of Group